

SIERRA SPORTSMEN CLUB AND JUNIOR DIVISION, INC

Clay Dusters
Lassen High School Clay Breakers

Paiute Creek Renegades
Lassen Regulators

Susanville, California

BY-LAWS

ARTICLE 1 – NAME

The name of this organization shall be “Sierra Sportsmen Club and Junior Division, Inc.”

ARTICLE 2 – OBJECT

The object of this organization shall be to construct, maintain, and operate the Rice Canyon Shooting Range and any other ranges deemed necessary to encourage organized rifle and pistol shooting ~~among citizens of the United States residing in our community,~~ with a view toward a better knowledge on the part of such citizens of the safe handling and proper care of firearms, as well as improving marksmanship, not only with the adult members of the community, but with the youth. It shall be our further object and purpose to forward the development of those characteristics of honesty, good fellowship, self-discipline, team play, and self-reliance, which are the essentials of good sportsmanship and the foundation of true patriotism.

ARTICLE 3 – MEMBERSHIP

- a) Any person, regardless of age, who meets the National Rifle Association membership ~~eligibility~~ criteria, shall be granted membership in Sierra Sportsmen Club upon application to the object of this organization.
- b) Each adult membership or family membership is entitled to (1) one vote.
- c) Voting age will be 18 years old.

ARTICLE 4 – DUES

The Member’s annual dues to the Club shall be:

- | | |
|-----------------|--|
| Charter member: | \$25.00 per year, which includes immediate family. (No increase for life.) |
| Annual Member: | \$30.00 per year. |

Family: \$75.00 per year, spouse and 1 dependent children.

\$90.00 per year, spouse and 2 or more dependent children.

*Junior member: \$15.00 per year.

Life Member: \$500.00

Honorary Life member: To be voted by the membership.

- a) Club membership shall run from January 1 thru December 31st.
- b) Dues will be considered delinquent after March 1st. A non-member fee will be charged at any shoots.
 - A member shall be considered a junior until December 31st of the year in which they turn 18.

ARTICLE 5 - MEETINGS

- a) **REGULAR MEETINGS:** The regular business meeting of the club shall be held on the second Monday of each quarter (i.e. March, June, September, December). The time and place shall be set by the Executive Committee. New officers will be voted on and take office at the December meeting. Nominations for club officers will be made at the September meeting.
- b) **SPECIAL MEETINGS:** A special meeting of the Club may be held at any time upon the call of the Executive Committee or upon demand in writing, stating the object of the proposed meeting, and signed by not less than 20% of the members entitled to vote. Notice of the time, place and object of any special meeting shall be given to all officers and members in good standing, in writing by United States mail, postmarked not less than (7) seven days prior to the date fixed for the holding of the meeting.
- c) **QUORUM:** A quorum shall consist of at least (3) three Executive Committee officers and (5) five members who do not hold an elected office. Any issue requiring a vote of the membership shall not pass without the approval of a majority of the voting membership present. No one person may hold more than (1) voting position.
- d) **RULES:** The meetings of this organization shall be conducted according to Roberts Rules of Order.

ARTICLE 6 - OFFICERS

- a) The officers of the Club shall be President, Vice-President, Secretary, Treasurer, (The offices of Secretary and Treasurer may be combined.) Chief

- Instructor, ~~Executive Officer~~, Piute Creek Renegades (PCR) Officer, Clay Dusters Officer, Lassen Regulators Officer, Range Coordinator, and a Public Relations Officer or Officers, who acting together shall constitute the Executive Committee. They shall be elected by a majority vote by secret ballot of the members in good standing present at the December meeting of the Club, except for the PCR, LR, and Clay Dusters officers who shall be selected by the members in good standing within those contingents of the Sierra Sportsmen Club. The Sierra Sportsmen Club Secretary shall be notified in writing by that contingent of their officer selection. Nominations will be accepted at the regular September meeting by the Executive Committee and the general membership present. Members unable to attend the meeting may submit nominations in writing to the Secretary. These nominations must be received prior to the meeting at which nominations are discussed. Members who are unable to attend the December meeting may request an absentee ballot in writing from the Secretary not later than (30) thirty days prior to the December meeting. The Secretary will mail absentee ballots to those members requesting them not less than 15 days prior to the December meeting. Absentee ballots received by the Secretary at least (5) five days prior to the December meeting will be counted with those cast at the December meeting. Officers shall hold office for one year or until their successor is elected.
- b) The Executive Committee shall have general supervision and control of all the activities of the Club.
 - c) Meetings of the Executive Committee shall be held regularly at such time and place as the Committee may determine. Special meetings may be held at any time on the call of the President or on demand, in writing to the Secretary, by three members of the Committee.
 - d) Four members of the Executive Committee shall constitute a quorum for Executive Committee matters.
 - e) Resignation of any officer may be accepted by a majority vote of the remaining members of the Executive Committee.
 - f) A vacancy in the Executive Committee may be temporarily filled by a majority vote of the remaining members of the Committee. At the next regular meeting the vacancy will be announced. The election will be held at the following regular meeting. Members will be notified of the names nominated and the election will be held to fill the unexpired term of office. However, if more than one vacancy exists, a special meeting of the Club shall be called and new officers shall be elected to fill the vacancies until the date of the next December meeting as provided in paragraph a) above.

ARTICLE 7 – DUTIES OF OFFICERS

- a) **PRESIDENT:** The President shall preside at all meetings of the club and of the Executive Committee. **The President** shall be a member ex-officio of all

regular and special committees, and shall perform all such other duties as usually pertain to **the** office.

- b) **VICE-PRESIDENT:** The Vice-President shall perform the duties of the President in **their** absence or at **the President's** request.
- c) **SECRETARY:** The Secretary shall conduct all official correspondence, **and** notify all members of special meetings as required in Article 5. **The Secretary** shall keep a true record of all meetings of the Executive Committee and of the Club. The Secretary shall have custody of the books and papers of the Club, except for the Treasurer's books of account. All applications for membership in the Club shall be made to the Secretary.
- d) **TREASURER:** The Treasurer shall have charge of all fees, dues and funds of the Club, except monies collected by the contingents noted in Article 6 and later in Article 7. Those contingents will provide the Treasurer with at least a year ending report on monies received and dispensed, or upon request by the Treasurer or Executive Committee. The Treasurer shall place said monies in such bank or banks as may be approved by the Executive Committee. The Treasurer shall keep an accurate account of all transactions and render a detailed report with vouchers at any meeting of the Executive Committee when requested and an annual report to the organization at its December meeting. Funds shall only be withdrawn by check signed by the treasurer, **and one other officer including the President, Vice President or Secretary.** Checks can only be drawn for payment of such bills as shall have been approved by the Executive Committee, or voted upon and approved at a regular meeting in accordance with club guidelines. The Treasurer shall be responsible for affiliating the club annually with NRA and the CRPA by paying the billing for annual renewal. The Treasurer will also bill the Lassen Community College for their use of the club range.
- e) **CHIEF INSTRUCTOR:** The Chief Instructor shall have charge of all arms instruction with authority to appoint **their** assistant. **The Chief Instructor shall arrange competitions or assist other organizations within the Club and be responsible for** the proper preparation and forwarding of all reports required of the club by NRA and by the Civilian Marksmanship Program.
- f) **EXECUTIVE OFFICER:** ~~The Executive Officer shall be responsible for management and security of all Civilian Marksmanship Program issued equipment and supplies, the range of the club, printing of scorecards, and the arranging of competitions, etc.~~
- g) **PAIUTE CREEK RENGADES OFFICER (P.C.R.):** The P.C.R. Officer shall act as the formal representative of the Paiute Creek Renegades on the Executive Committee and shall have full voting status on all matters. The P.C.R. Officer will be also represent the Executive Committee at all Paiute Creek Renegades meetings.
- h) **LASSEN REGULATORS (L.R.):** The L.R. Officer shall act as formal representative of the Lassen Regulators on the Executive Committee and shall have full voting status on all matters. The L.R. Officer will also represent the Executive Committee at all Lassen Regulators meetings.

- i) **RANGE COORDINATOR:** The Range Coordinator shall be responsible for developing and managing the range master plan, **and leading the annual range cleanups.** ~~Plus other duties as required.~~
- ⌘) **PUBLIC RELATIONS OFFICER (S):** The Public Relations Officer (or Officers) will be responsible for all public relations and advertising for the club **including posting upcoming meeting announcements in the newspaper and the radio.** ~~Recruiting new members will also be part of his/hers/their function.~~ **The Public Relations Officer is responsible for recruiting new members.**
- k) **CLAY DUSTERS OFFICER:** The Clay Dusters Officer shall act as a formal representative of the Clay Dusters on the Executive Committee and shall have full voting status on all matters. The Clay Dusters Officer will also represent the Executive Committee at all Clay Duster activities. The Clay Dusters Officer shall provide the Treasurer with the cash amount needed to purchase an annual supply of clays so that the Treasurer can write a check to the vendor.
- l) No officer shall incur a debt against the club in excess of \$50.00 per quarter without approval of the Executive Committee. Major expenditures in excess of \$500.00 shall be approved by vote of the general membership as set forth in Article 5. The President or Treasurer can pay the annual premium for range equipment insurance with their personal credit card. A repayment check from the Club treasury shall be provided to the payee immediately.
- m) Any shooting faction may request from the ~~Executive Committee~~ **membership** to form a discipline and have an officer act as a formal representative to the Executive Committee.

ARTICLE 8 – SUSPENSION OR EXPULSION

- a) Any officer may be removed by two-thirds (2/3) vote of the members in good standing present at any special meeting called for this purpose. No vote on suspension or removal may be taken unless at least fifteen (15) days notice in writing shall have been given to the officer of the reasons for his/her removal and of the time and place of the special meeting at which such ballot on his/her removal is to be taken. At such special meeting the officer shall be given a full hearing.
- b) Any member may be suspended or expelled from the club for any cause deemed sufficient ~~by the Executive Committee~~ **by a two-thirds (2/3) affirmative vote of the members of the Club** present at any regular or special meeting. No vote on suspension or expulsion may be taken unless at least fifteen (15) days notice in writing shall have given to the member of the charges preferred and of the time and place of the meeting of the ~~Executive Committee~~ **membership** at which such charges will be considered. At such meeting the member under charges will be accorded a full hearing.
- c) Any member in good standing may prefer charges against any officer or member. They shall be in writing clearly stating the facts relied upon and

- accompanied by all affidavits or exhibits, which are to be used in their support. Such charges shall be filed with the Secretary, who will immediately notify the President. ~~The President will call a meeting of the Executive Committee to hear the charges.~~ The Secretary will give at least fifteen (15) days notice of the meeting to each member of the **Club membership**, the accuser, and the accused along with the charges with any supporting affidavits and exhibits.
- d) Any member suspended or expelled by the **membership** may appeal to the full membership of the club within sixty (60) days. Such appeal shall be made in writing to the Secretary who will notify the President. The President will call a special meeting of the club for the purpose of acting on the appeal. The Secretary shall give at least fifteen (15) days notice in writing (**via email, or USPS**) to all members of the Club in good standing stating the date, time, place and reason for such special meeting. ~~At the meeting of the full club the Secretary will read the minutes of the special meeting of the Executive at which the charges were heard and action taken.~~ A full hearing will be given the accuser and accused. A vote will be taken by secret ballot of the membership in good standing present and a two-thirds (2/3) vote shall be required to confirm the action of the Executive Committee.
- e) Any officer or member of the club who has been suspended or expelled by the National Rifle Association of America or other recognized sanctioning bodies, shall automatically stand suspended or expelled from this club immediately upon receipt of official notice by the Secretary of this club from the Secretary of the National Rifle Association of America or other recognized sanctioning bodies or associations.

ARTICLE - MATCH RULES

All formal rifle competitions held by the club will be governed by the rules and regulations laid down by the NRA, approved by the Civilian Marksman Program, or other recognized bodies and associations. The club shall hold other such formal competitions as deemed desirable and appropriate with the approval of the ~~Executive Committee.~~ **General membership.**

ARTICLE 10 – AMENDMENTS

Any member of the Club at any regular meeting or special meeting called for this purpose may introduce any proposed amendments to these by-laws. Proposed amendment must be acted upon by the club membership at a regular or special meeting called for that purpose. A copy of the proposed amendment will be **posted on the website** ~~sent to each club member by Email or United States mail~~ at least ten days prior to the meeting. A ~~60 percent (60%)~~ **majority** vote of the members present will be necessary to pass any amendment.

ARTICLE 11 - RESPONSIBILITIES

Each member shall be considered to be available and willing to perform such duties as are within the scope of ~~his/her~~ **their** capabilities in furthering the goals of this club. Members of the Executive Committee or the chairman of the various other committees shall be authorized to call on any member at any time for assistance. All members are charged with the responsibility to contribute any and all assistance. Repeated refusal of a member to contribute ~~his/her~~ **their** fair share of this responsibility shall be grounds for suspension or expulsion in accordance with Article 8 of these by-laws.

ARTICLE 12 - COMMITTEES

The President and/or Executive Committee shall establish committees as required to accomplish the goals of the club. These committees shall have authority to carry out their duties and to elect their own chairman.

These By-Laws have been amended and approved by a majority of members present at the special meeting held on March 13, 2017.

Date_____

President_____

Donald J. Armentrout

Date_____

Secretary_____

Jim Wages